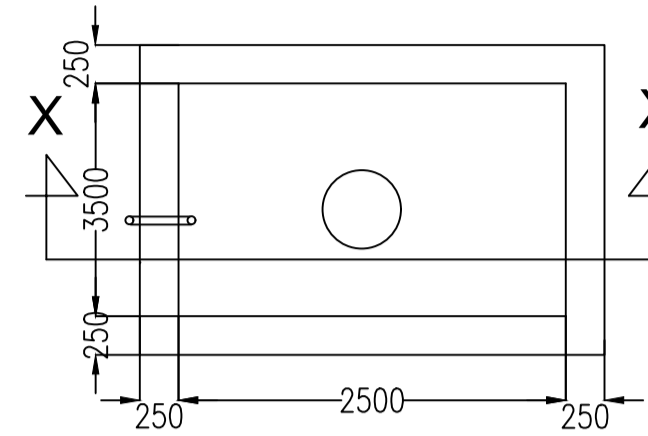
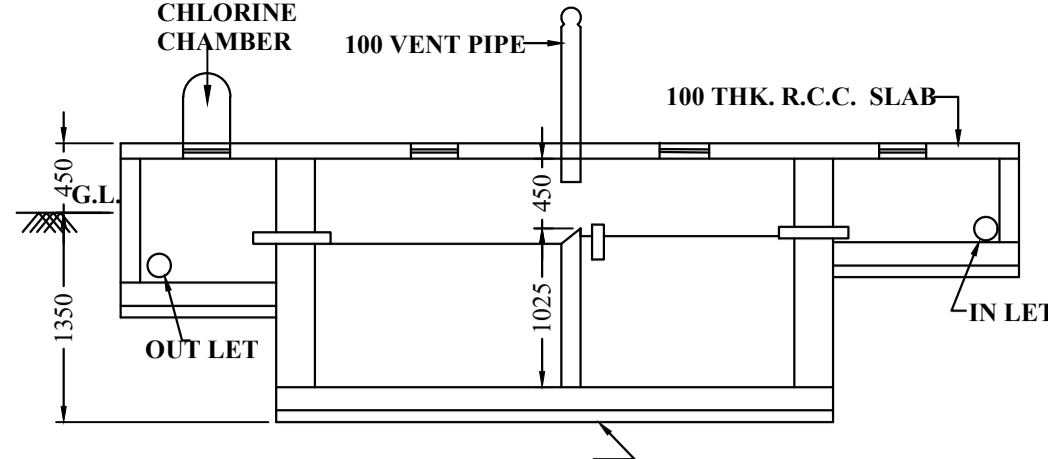


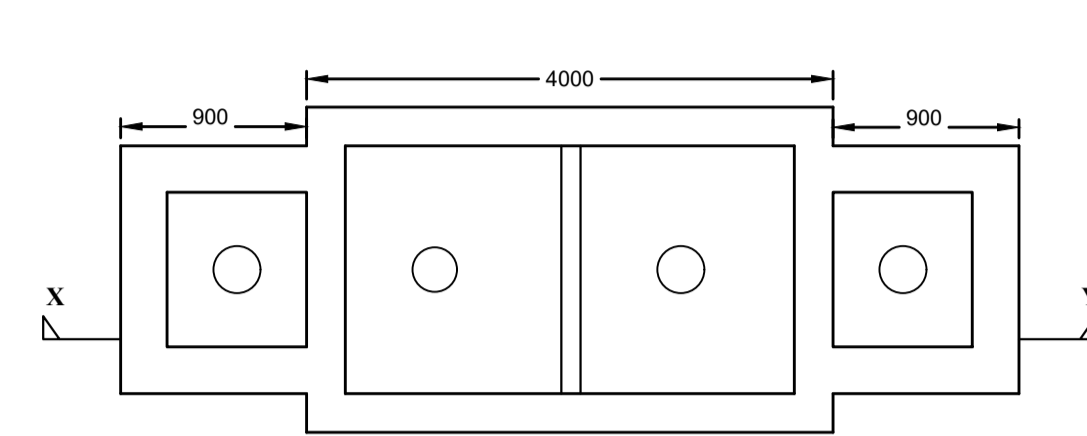
**SECTION OF S.U.G.W.R.**  
SCALE : 1:50



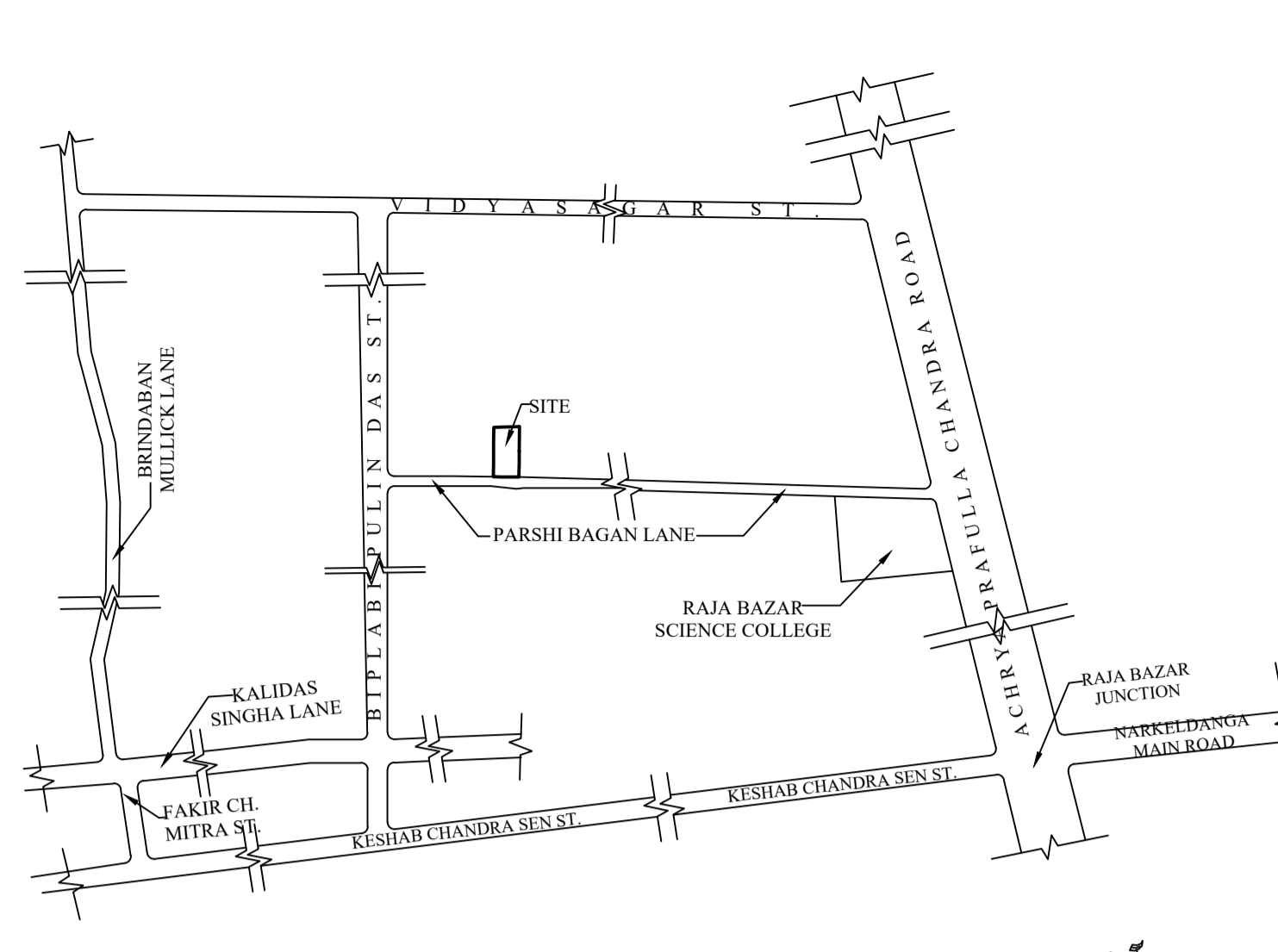
**PLAN OF S.U.G.W.R.**  
SCALE : 1:50



**SECTIONAL PLAN X-Y**  
SCALE : 1:50



**PLAN OF SEPTIC TANK**  
SCALE : 1:50



**KEY PLAN**  
SCALE : 1:4000



**DECLARATION OF APPLICANT**

- I DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT, WE ENGAGED L.B.A & E.S.E DURING CONSTRUCTION.
- WE FOLLOWED THE INSTRUCTION OF L.B.A & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN)
- K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.
- IF ANY SUBMITTED DOCUMENT ARE FAKE, THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF U.G.W.R & SEPTIC TANK TAKEN UNDER THE GUIDANCE OF LBA/ESE.
- DURING INSPECTION PLOT WAS IDENTIFIED BY US.

SOURPYA DASGUPTA C.A OF MEERA BASU, MADHUMOTI GHOSH, SUMITRA CHANDA, DIPALI GHOSH, PARTHA SARATHI GHOSH, ARUNA BASU, PRANAB GHOSH, CHHABI GHOSH, PRASANTA KUMAR GHOSH & SUSHANTA GHOSH

NAME OF APPLICANT

**CERTIFICATE OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C OF INDIA CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

**CERTIFICATE OF GEOTECHNICAL ENGINEER**

SBC OF SOIL IS 7.4 T / SQ.MT UNDERSIGNED HAS INSPECTED THE SITE AND CONSIDERED (STRIP FOOTING) THOUGH SOIL INVESTIGATION IS RECOMMENDED TO CARRY OUT BEFORE ACTUAL DESIGN / CONSTRUCTION. IF ACTUAL CAPACITY OF SOIL REACHES THE ASSUMED VALUE THEN IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION & STABLE IN ALL RESPECT FROM GEO-TECHNICAL ENGINEERING POINT OF VIEW.

ASOK CHAKRABARTI  
(LICENSE NO:1/135)

NAME OF STRUCTURAL ENGINEER

**DECLARATION OF L.B.S./ARCHITECT.**

CERTIFIED THAT THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ABUTTING ROAD IS CONFORM WITH THE PLAN. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THERE IS AN EX STRUC. TO BE DEMOLISHED BEFORE COMMENCEMENT OF WORK IT IS FULLY OCCUPIED BY THE OWNER.

LITTAN RANJAN MALLICK  
(LICENSE NO:1/1511)

NAME OF L.B.S.

**DOOR & WINDOW SCHEDULE**

	DOOR			WINDOW		
	SIZE	LINTEL	WIN	SIZE	LINTEL	
D1	1000X2100	2100	W1	1500X1200	2100	
D2	900X2100	2100	W2	1000X1200	2100	
D3	750X2100	2100	W3	900X1200	2100	
			W4	600X600	2100	

**SPACE FOR K.M.C.**

**BUILDING PERMIT (B.P) NO :- 2025040008**

**DATE OF SANCTION :- 12/09/2025**

**THE SANCTION IS VALID UP TO :- 11/09/2030**

**STATEMENT OF PLAN CASE :- 2025040017.**

**PART-A**

- ASSESS NO: 110382200160
- DETAIL OF REGISTERED DEED-I BOOK NO: 1 VOL NO: 32 Page from: 82-92 BEING NO: 329 for the year 1942
- DETAIL OF REGISTERED DEED-II BOOK NO: 1 VOL NO: 98 Page from: 106-126 BEING NO: 3228 for the year: 1987
- DETAIL OF REGISTERED DEED OF GIFT BOOK NO: 1 VOL NO: 55 Page from: 235-238 BEING NO: 2865 for the year: 1960
- DETAIL OF REGISTERED POWER OF ATTORNEY BOOK NO: 1 VOL NO: 1902-2024 Page from: 676509 TO 676533 BEING NO: 19021924 for the year: 2024
- DETAIL OF BOUNDARY DEED BOOK NO: 1 VOL NO: 1902-2025 Page from: 14757-14769 BEING NO: 190200179 for the year: 2025
- DETAIL OF REGISTERED UNDERTAKING FOR NON-EVICTION OF TENANTS BOOK NO: 1 VOL NO: 1901-2025 Page from: 22269-22279 BEING NO: 190100684 for the year: 2025

8. a) AREA OF LAND 460.702 SQ.MT. = 06 K. 14 CH. 9.00 SQ.FT. (AS PER DEED & PHYSICALLY)  
b) NO OF STOREY : G+IV  
9. NO. OF TENANTS : 10 NOS.  
10. SIZE OF TENANTS : a) < 50 Sqm.....NIL.  
b) 50 SQ.M. TO 75 SQ.M.....2 NOS.  
c) 75 SQ.M TO 100 Sqm.....4 NOS.  
d) > 100 Sqm.....4 NOS.

**PART-B**

- LAND AREA AS PER DEED & PHYSICALLY = 460.702 SQ.MT./06 K. 14 CH. 9.00 SQ.FT.
- LAND AREA AFTER DEDUCTING FREE GIFTED STRIP OF LAND (460.702 - 38.453) = 422.249 SQ.MT. = 06 KA. 05 CH. 0.088 SQFT.
- PERMISSIBLE GROUND COVERAGE = 236.386 SQ.MT. (51.310%) = 2544.459 SQ.FT.
- PROPOSED GROUND COVERAGE = 204.199 SQ.MT. (44.323%) = 2197.998 SQ.FT.
- PROPOSED HEIGHT = 15.475 MT.

**6. PROPOSED AREA (AREA STATEMENT) :-**

FLOOR	GROSS COVERED AREA	CUTOFF	NET COVERED AREA	TOTAL EXEMPTED AREA	NET FLOOR AREA (SQ.M)
GROUND FLOOR	204.199 SQ.M	-	204.199 SQ.M	16.590 SQ.M	184.673 SQ.M
1ST FLOOR	204.199 SQ.M	2.470 SQ.M	201.729 SQ.M	16.590 SQ.M	182.203 SQ.M
2ND FLOOR	204.199 SQ.M	2.470 SQ.M	201.729 SQ.M	16.590 SQ.M	182.203 SQ.M
3RD FLOOR	204.199 SQ.M	2.470 SQ.M	201.729 SQ.M	16.590 SQ.M	182.203 SQ.M
4TH FLOOR	204.199 SQ.M	2.470 SQ.M	201.729 SQ.M	16.590 SQ.M	182.203 SQ.M
TOTAL	1020.996 SQ.M	9.880 SQ.M	1011.115 SQ.M	82.960 SQ.M	14.680 SQ.M

**TENEMENTS & CAR PARKING CALCULATION :-**

**7. RESIDENTIAL:**

FLOOR	MKD	TENEMENT SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	REQUIRED CAR PARKING
FIRST	FLAT A	67.869 SQ.M.	11.852 SQ.M.	79.721 SQ.M.	6 NUMBERS.
	FLAT B	62.809 SQ.M.	10.968 SQ.M.	73.777 SQ.M.	
	FLAT C	50.037 SQ.M.	8.738 SQ.M.	58.775 SQ.M.	
SECOND	FLAT D	67.869 SQ.M.	11.852 SQ.M.	79.721 SQ.M.	
	FLAT E	62.809 SQ.M.	10.968 SQ.M.	73.777 SQ.M.	
THIRD	FLAT F	50.037 SQ.M.	8.738 SQ.M.	58.775 SQ.M.	
	FLAT G	82.629 SQ.M.	14.429 SQ.M.	97.058 SQ.M.	
FOURTH	FLAT H	98.086 SQ.M.	17.129 SQ.M.	115.215 SQ.M.	
	FLAT I	82.629 SQ.M.	14.429 SQ.M.	97.058 SQ.M.	
	FLAT J	98.086 SQ.M.	17.129 SQ.M.	115.215 SQ.M.	
TOTAL		722.860 SQ.M.	126.235 SQ.M.	849.092 SQ.M.	

**AREA OF SHOP :-**

- OFFICE CARPET AREA = 30.489 SQ.M.
- OFFICE BUILT UP AREA = 37.181 SQ.M.
- TOTAL REQUIRED CAR PARKING = 6 NUMBERS (FOR OFFICE AREA NO. OF CAR PARKING = NIL)
- PERMISSIBLE AREA FOR PARKING : 25.000 X 6 = 150.000 SQ.M.
- PROPOSED NO. OF COVERED PARKING : 6 NUMBERS
- PROPOSED AREA OF PARKING : 108.632 SQ.MT
- OPEN AREA OF PARKING : NIL
- PERMISSIBLE F.A.R = 1.75
- PROPOSED F.A.R = (914.485 - 108.632) / 460.702] = 1.747 < 1.75
- STAIR HEAD ROOM AREA = 19.757 SQ.M.
- OVER HEAD WATER TANK AREA = 5.735 SQ.M.
- LIFT MACHINE ROOM AREA = 9.113 SQ.M.
- L.M.R STAIR AREA = 3.375 SQ.M.
- TERRACE AREA IN ROOF = 204.199 SQ.M.
- TOTAL AREA OF CLUB-BOARD = (0.5X1.250)X10 = 6.25 SQ.M.
- OTHER AREA ONLY FOR FEES = 97.630 (EXEMPTION) + 6.25 (C.B.) + 3.375 (L.M.R STAIR) = 107.255 SQ.MT.
- PERMISSIBLE TREE COVER AREA = 11.759 SQ.M. (2.552 % OF LAND AREA)
- PROPOSED TREE COVER AREA = 12.274 SQ.M. (2.664 % OF LAND AREA)

**SPECIFICATION**

MORTAR JOINTS.  
R.C.C FRAME STRUCTURE WITH CONC. GRADE 1:1.5:3.  
250 & 200 MM. THK. EXTERNAL 125 & 75 MM. THK. INTERNAL WALLS WITH 1:4 CEMENT STEEL Z-SECTION WINDOWS.  
ALL FLOORS ARE MARBLE FLOORING  
1:6 & 1:4 CEMENT PLASTER ON INTERNAL WALLS AND CEILING RESPECTIVELY.  
WATER PROOFING TREATMENT.  
P.O.P. PUNNING ON INTERNAL WALLS & CEILING.

**PROJECT :-**

**PROPOSED G+IV STORIED RESIDENTIAL BUILDING AT PRE No.-16, PARSHI BAGAN LANE, WARD NO - 038, BOROUGH NO. - IV, KOLKATA:- 700009. UNDER KOLKATA MUNICIPAL CORPORATION,U/S - 393A OF K.M.C. ACT 1980 FOLLOWING KMC BUILDING RULE 2009 AS AMMENDED TIME TO TIME.**

**DRAWING SHEET CONTAINS:-**  
PROPOSED FLOOR PLAN, ROOF PLAN, ELEVATION & SECTIONS

CHKD. BY :- MALLICK & ASSOCIATES.  
DRAWN BY :- PAYEL  
DRAWING NO.-LRM/16 PARSHI BAGAN LANE/sanc./01  
SHEET TITLE :- ARCHITECTURAL PLAN.  
SCALE - 1 : 100,  
DATE - 10.04.2025

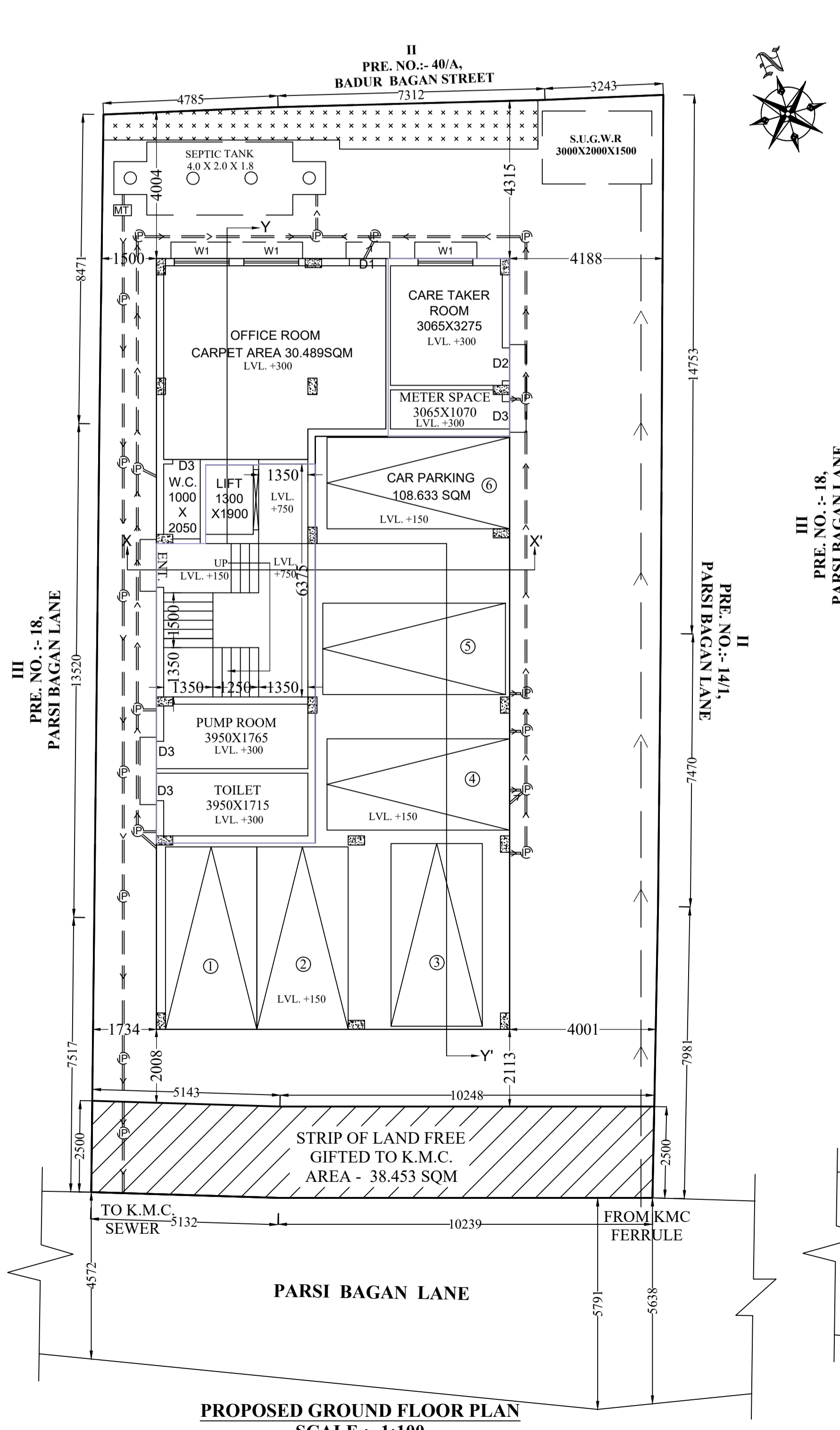
ARCHITECTURAL PLAN  
UR - 393A,  
HT. - 15.475 MT.  
(G + IV)  
SCALE: AS MENTIONED

DIGITALLY SIGNED BY  
**SANTOSH GARAIN**  
Date: 2025.09.12  
16:05:04 +05'30'

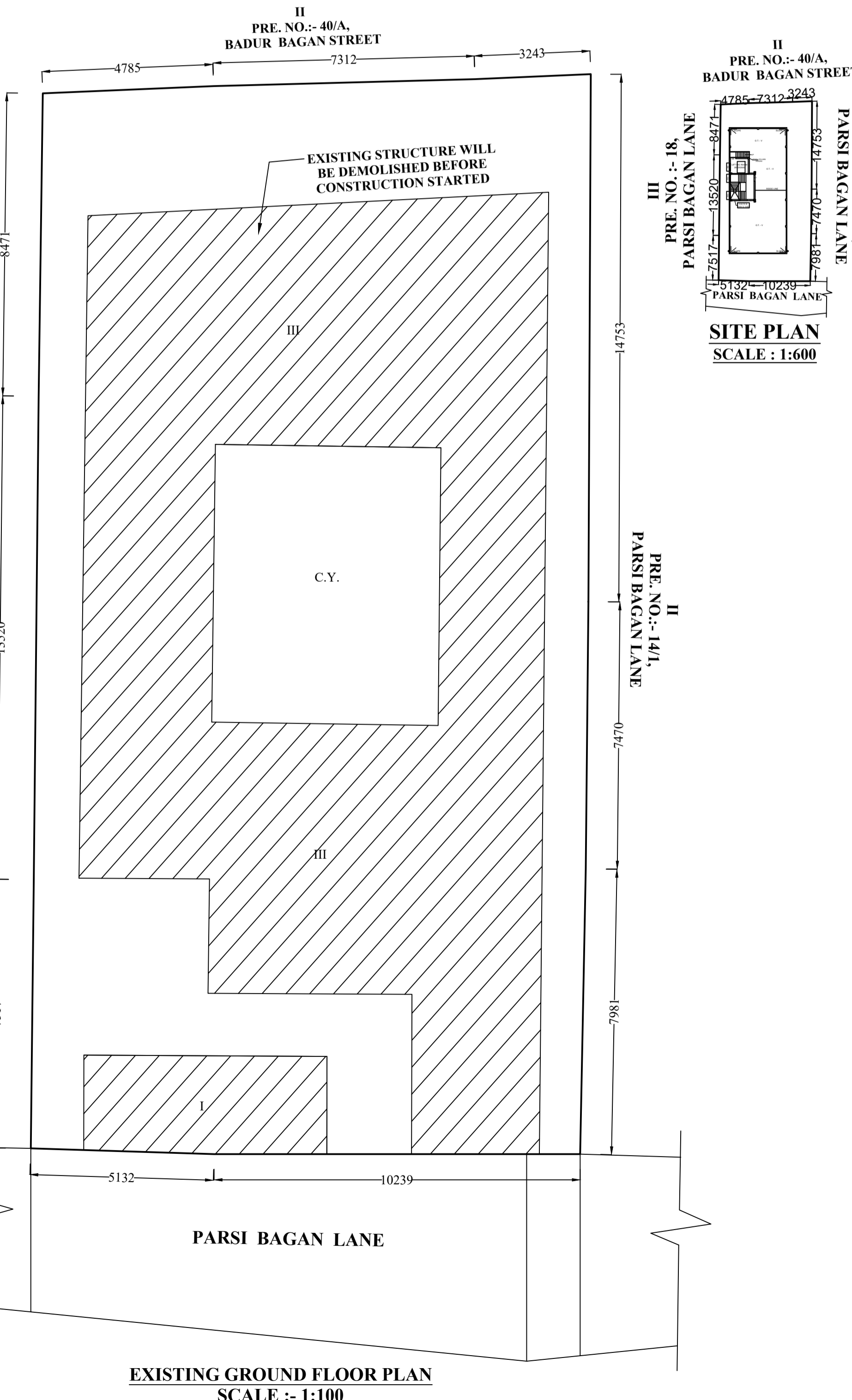
DIGITALLY SIGNED BY  
**AMITAVA MUKHERJEE**  
Date: 2025.09.12  
16:05:30 +05'30'

DIGITAL SIGNATURE OF A.E(C)/Bldg

DIGITAL SIGNATURE OF E.E(C)/Bldg



**PROPOSED GROUND FLOOR PLAN**  
SCALE :- 1:100



**EXISTING GROUND FLOOR PLAN**  
SCALE :- 1:100